

COMMITTEE'S SPECIAL REPORT

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(to be filed by committees that support or oppose more than one candidate and/or proposition)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by committees supporting major office candidates, or in excess of \$250 by committees supporting district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All committees who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.

1. Full Name and Address of Political Committee

Turkey-Blood Indians PAC
P.O. Box 416

Manure

LA 71350

OFFICE USE ONLY

Pac 10/99
Spec
11/12

999491

2. Name and Address of Committee Chairperson

Please see attached sheets.

3. Date of Primary Election 10/23/1999 OR

Date of General Election _____

4. Name of Person Preparing Report

Daytime Telephone

Please see attached sheets.

1999 NOV 15 PM 1:00
ELECTION COMMISSION
CAMPAIGN FINANCE
SECTION

5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 10/21/1999

Barry D. Bonbray, Jr.

Signature of Committee Chairperson

318 253-4578

Daytime Telephone Number

Donald C. Bonbray

Signature of Committee Treasurer, if any

318 253-4578

Daytime Telephone Number

Affiliated Persons / Organizations

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<p>Name and Address of Mr Earl J Barbey, Sr 151 Melson Drive</p> <p>Marksville LA 71351</p> <p>Chairperson:</p>	<p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Mr Douglas C Burke 151 Melson Drive</p> <p>Marksville LA 71361</p> <p>Chairperson:</p>	<p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer): 318 253-4578</p>	<p>Rel of Aff. Org. to Comm:</p>

SCHEDULE A: CONTRIBUTIONS RECEIVED (Including In-Kind Contributions)

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COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

1. Name and Address of Contributor (A Description if In-Kind)	2. Contributions This Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
J. Bernard Seafood and Processing, Inc. P.O. Box 823 Cottonport LA 71327	10/21/1999	500.00	0.00
Wink Incorporated 4949 Billard Ave. New Orleans LA 70128-3147	10/21/1999	1000.00	0.00